



# 2020 NISSAN ALTIMA

## 2.5 S FWD SEDAN



Scan QR code for general model information & options

### Standard Equipment Included at No Extra Charge

#### MECHANICAL & PERFORMANCE

2.5L DOHC 16-valve I-4 Engine  
188 Horsepower, 180 lb-ft Torque  
Xtronic CVT®  
(Continuously Variable Transmission)  
Intelligent Ride Control  
Intelligent Trace Control

#### SAFETY & SECURITY

Driver & Front Passenger,  
Side Impact & Curtain Airbags  
Driver & Front Passenger Knee Air Bags  
Rear Outboard Passenger Side-Impact Air Bags  
Lower Anchors and Tethers for  
Children (LATCH)  
Automatic Emergency Braking (AEB)  
Intelligent Forward Collision Warning(I-FCW)  
RearView Monitor  
Vehicle Dynamic Control System (VDC)  
Traction Control System (TCS)  
Tire Pressure Monitoring System (TPMS)  
w/ Easy Fill Tire Alert  
Nissan Vehicle Immobilizer System  
Vehicle Security System (VSS)

#### COMFORT & CONVENIENCE

8-way Power Driver Seat  
60/40 Split Fold-Down Rear Seats  
Nissan Intelligent Key® w/ Push Button  
Ignition  
Remote Engine Start  
Cruise Control w/ Steering Wheel Controls  
NissanConnect® featuring Apple CarPlay®+  
and Android Auto™ +  
8" Color Display w/ Multi-Touch Control  
SiriusXM® Radio+  
Bluetooth® Hands-free Phone System+  
Streaming Audio via Bluetooth®+  
Hands-free Text Messaging Assistant+  
Sir® Eyes Free+  
Two Front Illuminated USB Charge Ports  
7" Advanced Drive Assist Display (ADAD)  
Intelligent Driver Alertness (I-DA)  
6 Speakers  
Two Rear Illuminated USB Charge Ports  
Manual Air Conditioning  
Power Front Windows w/ Driver One-Touch  
Auto Up/Down and Auto-Reverse Feature  
Manual Tilt and Telescoping Steering Column

#### COMFORT & CONVENIENCE CONT.

Intelligent Auto Headlight (I-AH)  
Power Door Locks w/ Auto Locking  
Steering Wheel Audio Switches  
Rear Door Alert  
Hill Start Assist

#### EXTERIOR

16" Steel Wheels w/ Full Wheel Covers  
Projector-type Halogen Headlights  
Body-colored Power Outside Mirrors

+For more information, see dealer,  
owner's manual, or [www.NissanUSA.com](http://www.NissanUSA.com)  
connect/important-information.  
++Optional Equipment Replaces  
Standard Where Applicable

Manufacturer's Suggested  
Retail Base Price: \$24,100.00

Options Included by Manufacturer  
FLOOR MATS AND TRUNK MAT 210.00

DESTINATION CHARGES 895.00

Total\* \$25,205.00

### EPA DOT Fuel Economy and Environment Gasoline Vehicle

**Fuel Economy** MID-SIZE CARS range from 12 to 136 MPG. The best vehicle rates 136 MPGe.

**32 MPG**  
combined city/hwy  
**28** city  
**39** highway  
**3.1** gallons per 100 miles

**You save \$1,250**  
in fuel costs over 5 years compared to the average new vehicle.

**Annual fuel cost \$1,250**

**Fuel Economy & Greenhouse Gas Rating (tailpipe only)** **Smog Rating (tailpipe only)**

1 7 10 Best Best

This vehicle emits 278 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at [fuelconomy.gov](http://fuelconomy.gov).

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 27 MPG and costs \$7,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$2.70 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

**fuelconomy.gov**  
Calculate personalized estimates and compare vehicles

Smartphone QR Code

### GOVERNMENT 5-STAR SAFETY RATINGS DELIVERY

**Overall Vehicle Score** ★★★★★  
Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

<b>Frontal Crash</b>	Driver Passenger	★★★★★	★★★★★
Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.			
<b>Side Crash</b>	Front seat Rear seat	★★★★★	★★★★★
Based on the risk of injury in a side impact.			
<b>Rollover</b>		★★★★★	
Based on the risk of rollover in a single-vehicle crash.			

**VEHICLE COLORS:**  
EXT: SUPER BLACK  
INT: CHARCOAL

**FINAL ASSEMBLY POINT:**  
SMYRNA

**TRANSPORT METHOD:**  
TRUCK

**DEALER:**  
CHAPMAN NISSAN LLC  
6723 ESSINGTON AVE  
PHILADELPHIA PA 19153

Star ratings range from 1 to 5 stars (★★★★★) with 5 being the highest.  
Source: National Highway Traffic Safety Administration (NHTSA)  
[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

This Vehicle qualifies for Nissan's  
**Security+Plus Extended Protection Plan**  
The only service agreement backed by Nissan Extended Services North America!  
Ask your dealer for details, or call 1-800-NISSAN-1 for more information

**DROP SHIP:**  
PO#: 0380980  
AVIS RENT A CAR  
8600 HANGAR BLVD  
ORLANDO FL 32812

VIN: 1N4BL4B7LC222740  
EMS: 50 STATE EMISSIONS  
MDL: 13110-222740 KH3-G  
OPT: A-L92C03G02

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\*Does not include dealer installed options and accessories, local taxes or license fees. This label has been applied pursuant to federal law. Do not remove prior to delivery to the ultimate purchaser.

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